## ARIZONA CORPORATION COMMISSION **UTILITIES DIVISION**

APR 07 2004

| ANNUAL REPORT MAILING LABEL – MA |                         | 1. J. |
|----------------------------------|-------------------------|-------|
| ANNUAL REPORT MAILING LABEL - MA | KE CHANGES AS NECESSARY |       |
|                                  |                         |       |
| WS-04047A                        | 1 IIC                   |       |

Fisher's Landing Water and Sewer Works, LLC P.O. Box 72188 Yuma AZ 85365

## ANNUAL REPORT

FOR YEAR ENDING

31 2003 12

FOR COMMISSION USE Ann04 03

#### **COMPANY INFORMATION**

| FISHER'S LANDING WATER      | & SEWER WORKS, L.L.C.   |
|-----------------------------|---|
|                             |   |
| ١.٥                         |   |
| 38                          |   |
| ARIZONA                     | 85365   |
| (State)                     | (Zip)   |
| (928) 343-4810              | (928) 503-2436  |
| Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code)                            |
| (Street)                    |   |
| (State)                     | (Zip)   |
| SAME                        | SAME  |
| Fax No. (Include Area Code) | Pager/Cell No. (Include Area Code)                            |
|                             |   |
|                             | (928) 343-4810 Fax No. (Include Area Code)  (Street)  (State) |

| <b>Management Contact:</b> <u>DON</u> | FISHER                      | PARTI              | NERtle)           |
|---------------------------------------|-----------------------------|--------------------|-------------------|
|                                       | (Name)                      | •                  | •                 |
| P.O.BOX 72188                         | YUMA                        |                    | 365               |
| (Street)                              | (City)                      | (State)            | (Zip)             |
| (928) 783-6513                        | (928) 343-4810              | (928) 503-         | -2436             |
| Telephone No. (Include Area Code)     | Fax No. (Include Area Code) | Pager/Cell No. (In | nclude Area Code) |
| Email Address N/A                     |                             |                    |                   |
| On Site Manager:                      | SAME                        |                    |                   |
|                                       | (Name)                      |                    |                   |
|                                       | SAME                        |                    |                   |
| (Street)                              | (City)                      | (State)            | (Zip)             |
|                                       | SAME                        | SAME               |                   |
| SAME                                  |                             |                    |                   |

| (Name)  3250-3 HIGHWAY 82 SONOITA ARIZONA 856  (Street) (City) (State) (Zi   | 37         |
|--|------------|
| (7:  |            |
|  |            |
| (520) 455-5365 (520) 455-5068 N/A  Telephone No. (Include Area Code) Fax No. (Include Area Code Pager/Cell No. (Include Area | ea Code)   |
| Attorney: KENNETH L. ALLEN   |            |
| (Name)   | . 7        |
| 3250-3 HIGHWAY 82 SONOITA ARIZONA 8563 (Street) (City) (State) (Z  |            |
| (Street) (City) (State) (Z   |            |
| Telephone No. (Include Area Code)  Fax No. (Include Area Code)  Pager/Cell No. (Include Area                                 | a Code)    |
| ☐ Please mark this box if the above address(es) have changed or are updated since filing.  OWNERSHIP INFORMATION             | e the last |
| Check the following box that applies to your company:  |            |
| ☐ Sole Proprietor (S) ☐ C Corporation (C) (Other than Association  | ı/Co-op)   |
|  |            |
| ☐ Bankruptcy (B) ☐ Association/Co op (A)   |            |
| Receivership (R) Limited Liability Company   |            |
| Other (Describe)   |            |
| <u>COUNTIES SERVED</u>   |            |
| Check the box below for the county/ies in which you are certificated to provide service:                                     |            |
| ☐ APACHE ☐ COCHISE ☐ COCONINO  |            |
| ☐ GILA ☐ GRAHAM ☐ GREENLEE   |            |
| ☐ LA PAZ ☐ MARICOPA ☐ MOHAVE   |            |
| □ NAVAJO □ PIMA □ PINAL  |            |
| ☐ SANTA CRUZ ☐ YAVAPAI ☐ YUMA  |            |
| ☐ STATEWIDE  |            |

#### **UTILITY PLANT IN SERVICE**

| Acct. |   | Original  | Accumulated       | O.C.L.D.     |
|-------|---|-----------|-------------------|--------------|
| No.   | DESCRIPTION   | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301   | Organization  | 18,255    | 1,724             | 16,531       |
| 302   | Franchises  |           |                   |              |
| 303   | Land and Land Rights                                      |           |                   |              |
| 304   | Structures and Improvements                               |           |                   |              |
| 307   | Wells and Springs   | 11,726    | 9,124             | 2,602        |
| 311   | Pumping Equipment   | 12,138    | 5,632             | 6,506        |
| 320   | Water Treatment Equipment                                 | 12,704    | 8,142             | 4,562        |
| 330   | Distribution Reservoirs and Standpipes                    | 12,698    | 12,698            | -0-          |
| 331   | Transmission and Distribution Mains                       | 11,712    | 7,258             | 4,454        |
| 333   | Services  |           |                   |              |
| 334   | Meters and Meter Installations                            | 322       | 215               | 107          |
| 335   | Hydrants  |           |                   |              |
| 336   | Backflow Prevention Devices                               |           |                   |              |
| 339   | DOWER GENERATION EQUIP<br>Other Plant and Misc. Equipment | 9,000     | 9,000             | -0-          |
| 340   | Office Furniture and Equipment                            |           |                   |              |
| 341   | Transportation Equipment                                  | 13,817    | 6,874             | 6,943        |
| 343   | Tools, Shop and Garage Equipment                          |           |                   |              |
| 344   | Laboratory Equipment                                      | 940       | 604               | 336          |
| 345   | Power Operated Equipment                                  |           |                   |              |
| 346   | Communication Equipment                                   |           |                   |              |
| 347   | Miscellaneous Equipment                                   |           |                   |              |
| 348   | Other Tangible Plant                                      |           |                   |              |
|       | TOTALS  | 103,312   | 61,271            | 42,041       |

This amount goes on the Balance Sheet Acct. No. 108

## **UTILITY PLANT IN SERVICE**

| Acct. | DECRIPTION                      | Original<br>Cost | Accumulated  Depreciation | O.C.L.D.     |
|-------|---------------------------------|------------------|---------------------------|--------------|
|       |                                 | (OC)             | (AD)                      | (OC less AD) |
| 351   | Organization                    | 18,255           | 1,724                     | 16,531       |
| 352   | Franchises                      |                  |                           |              |
| 353   | Land and Land Rights            | 6,000            | _0_                       | 6,000        |
| 354   | Structures and Improvements     | 52,701           | 27,542                    | 25,159       |
| 355   | Power Generation Equipment      | 16,481           | 9,839                     | 6,642        |
| 360   | Collection Sewers – Force       |                  |                           |              |
| 361   | Collection Sewers – Gravity     | 38,400           | 21,293                    | 17,707       |
| 362   | Special Collecting Structures   |                  |                           |              |
| 363   | Services to Customers           |                  |                           |              |
| 364   | Flow Measuring Devices          |                  |                           |              |
| 365   | Flow Measuring Installations    |                  |                           |              |
| 370   | Receiving Wells                 |                  |                           |              |
| 380   | Treatment and Disposal Equip.   | 104,443          | 65,783                    | 38,660       |
| 381   | Plant Sewers                    |                  |                           |              |
| 382   | Outfall Sewer Lines             |                  |                           |              |
| 389   | Other Plant and Misc. Equipment |                  |                           |              |
| 390   | Office Furniture and Equipment  |                  |                           |              |
| 391   | Transportation Equipment        | 13,817           | 6,874                     | 6,943        |
| 393   | Tools, Shop and Garage Equip.   |                  |                           |              |
| 394   | Laboratory Equipment            |                  |                           |              |
| 395   | Power Operated Equipment        | 57,505           | 47,147                    | 10,358       |
| 398   | Other Tangible Plant EUMPINGNT  | 4,295            | 4,295                     | 0_           |
|       | TOTALS                          | 311,897          | 184,497                   | 127, 400     |

This amount goes on the Balance Sheet Acct. No. 108

#### CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct.<br>No. | DESCRIPTION                            | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|-------------------|-----------------------------|----------------------------|
| 301          | Organization                           | 18,255            | 6.67                        | 1,217                      |
| 302          | Franchises                             |                   |                             | <u> </u>                   |
| 303          | Land and Land Rights                   |                   | 2,                          |                            |
| 304          | Structures and Improvements            |                   |                             |                            |
| 307          | Wells and Springs                      | 11,726            | 3.33                        | 244                        |
| 311          | Pumping Equipment                      | 5;483             | <sup>1</sup> 2:58           | 682<br>334                 |
| 320          | Water Treatment Equipment              | 7,593             | 3:33                        | 253                        |
| 330          | Distribution Reservoirs and Standpipes | 12,698            | 2.22                        | <b>-</b> 0-                |
| 331          | Transmission and Distribution Mains    | 11,712            | 2.00                        | 235                        |
| 333          | Services                               |                   |                             |                            |
| 334          | Meters and Meter Installations         | 322               | 5.00                        | 16                         |
| 335          | Hydrants                               |                   |                             |                            |
| 336          | Backflow Prevention Devices            |                   | . 0                         |                            |
| 339          | BOWE Plant and Misc. Equipment         | 9,000             | 5.00                        | -0-                        |
| 340          | Office Furniture and Equipment         |                   |                             |                            |
| 341          | Transportation Equipment               | 13,817            | 20.00                       | 2,763                      |
| 343          | Tools, Shop and Garage Equipment       |                   |                             |                            |
| 344          | Laboratory Equipment                   | 940               | , 5.00                      | 47                         |
| 345          | Power Operated Equipment               |                   |                             |                            |
| 346          | Communication Equipment                |                   |                             |                            |
| 347          | Miscellaneous Equipment                |                   |                             |                            |
| 348          | Other Tangible Plant                   |                   |                             |                            |
|              | TOTALS                                 | 103,312           |                             | 6,047                      |

This amount goes on Comparative Statement of Income and Expense \_\_\_\_\_ Acct. No. 403.

## CALCULATION OF DEPRECIATION EXPENSE

| Acct. |                                 | Original         | Depreciation   | Depreciation  |
|-------|---------------------------------|------------------|----------------|---------------|
| No.   | DESCRIPTION                     | Cost (1)         | Percentage (2) | Expense (1x2) |
| 351   | Organization                    | 18,255           | 6.67           | 1,217         |
| 352   | Franchises                      |                  |                |               |
| 353   | Land and Land Rights            | 6,000            | 0.00           | -0-           |
| 354   | Structures and Improvements     | 2,226<br>50,475  | 0.00           | -0-<br>1,682  |
| 355   | Power Generation Equipment      | 16,481           | 5.00           | 824           |
| 360   | Collection Sewers – Force       |                  |                |               |
| 361   | Collection Sewers – Gravity     | 38,400           | 2.00           | 768           |
| 362   | Special Collecting Structures   |                  |                |               |
| 363   | Services to Customers           |                  |                |               |
| 364   | Flow Measuring Devices          |                  |                |               |
| 365   | Flow Measuring Installations    |                  |                |               |
| 370   | Receiving Wells                 |                  |                | 0             |
| 380   | Treatment and Disposal Equip.   | 95,508<br>95,935 | 0.00           | 4,79          |
| 381   | Plant Sewers                    |                  |                |               |
| 382   | Outfall Sewer Lines             |                  |                |               |
| 389   | Other Plant and Misc. Equipment |                  |                |               |
| 390   | Office Furniture and Equipment  |                  |                |               |
| 391   | Transportation Equipment        | 13,817           | 20.00          | 2,764         |
| 393   | Tools, Shop and Garage Equip.   |                  |                |               |
| 394   | Laboratory Equipment            |                  |                |               |
| 395   | Power Operated Equipment        | 57,505           | 5.00           | 2,875         |
| 398   | Other Tangible Plant            | 4,295            | 12.50          | _0_           |
|       | TOTALS                          | 311 <b>,</b> 897 |                | 14,927        |

This amount goes on Comparative Statement of Income and Expense Acct. 403

#### **BALANCE SHEET**

| Acct.<br>No. | ACCEPTE                                     |    | BALANCE AT<br>BEGINNING OF<br>YEAR |              | BALANCE AT<br>END OF<br>YEAR |  |
|--------------|---|----|------------------------------------|--------------|------------------------------|--|
|              | ASSETS                                      |    |                                    | +            |                              |  |
| <u></u>      | CURRENT AND ACCRUED ASSETS                  |    |                                    |              | 506                          |  |
| 131          | Cash  | \$ |                                    | \$           | 596                          |  |
| 134          | Working Funds                               |    |                                    | <del></del>  |                              |  |
| 135          | Temporary Cash Investments                  |    |                                    |              |                              |  |
| 141          | Customer Accounts Receivable                |    |                                    | <del> </del> |                              |  |
| 146          | Notes/Receivables from Associated Companies |    | 7,091                              | ļ            | 10,832                       |  |
| 151          | Plant Material and Supplies                 |    |                                    | <u> </u>     |                              |  |
| 162          | Prepayments                                 |    |                                    | <u> </u>     |                              |  |
| 174          | Miscellaneous Current and Accrued Assets    |    |                                    |              |                              |  |
|              | TOTAL CURRENT AND ACCRUED ASSETS            | \$ | 7,091                              | \$           | 11,428                       |  |
|              | FIXED ASSETS                                |    |                                    |              |                              |  |
| 101          | Utility Plant in Service                    | \$ | 415,209                            | \$           | 415,209                      |  |
| 103          | Property Held for Future Use                |    |                                    |              |                              |  |
| 105          | Construction Work in Progress               |    |                                    | -            |                              |  |
| 108          | Accumulated Depreciation – Utility Plant    |    | 224,794                            | _            | 245,768                      |  |
| 121          | Non-Utility Property                        |    |                                    |              |                              |  |
| 122          | Accumulated Depreciation – Non Utility      |    | 100 115                            | -            | 160 441                      |  |
|              | TOTAL FIXED ASSETS                          | \$ | 190,415                            | \$           | 169,441                      |  |
|              | TOTAL ASSETS                                | \$ | 197,506                            | \$           | 180,869                      |  |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

## BALANCE SHEET (CONTINUED)

| Acct.<br>No.      |   | BALANCE AT<br>BEGINNING OF<br>YEAR | BALANCE AT<br>END OF<br>YEAR |
|-------------------|---|------------------------------------|------------------------------|
|                   | LIABILITIES                                       | ILAN                               | LEAN                         |
|                   |   |                                    |                              |
|                   | CURRENT LIABILITES                                | \$                                 | \$                           |
| 231               | Accounts Payable                                  | Φ                                  | Ψ                            |
| 232               | Notes Payable (Current Portion)                   |                                    |                              |
| 234               | Notes/Accounts Payable to Associated Companies    |                                    |                              |
| 235               | Customer Deposits                                 |                                    | 957                          |
| 236               | Accrued Taxes                                     |                                    | 957_                         |
| 237               | Accrued Interest                                  |                                    |                              |
| 241               | Miscellaneous Current and Accrued Liabilities     | 0                                  | \$ 957                       |
|                   | TOTAL CURRENT LIABILITIES                         | \$                                 | 957                          |
|                   | LONG-TERM DEBT (Over 12 Months)                   |                                    |                              |
| 224               | Long-Term Notes and Bonds                         | \$ "                               | \$                           |
| 224               | Long Tolm Notes and Passa                         |                                    |                              |
|                   | DEFERRED CREDITS                                  |                                    |                              |
| 251               | Unamortized Premium on Debt                       | \$                                 | \$                           |
| 252               | Advances in Aid of Construction                   |                                    |                              |
| 255               | Accumulated Deferred Investment Tax Credits       |                                    |                              |
| $\frac{233}{271}$ | Contributions in Aid of Construction              |                                    | <u> </u>                     |
| 272               | Less: Amortization of Contributions               |                                    |                              |
| 281               | Accumulated Deferred Income Tax                   |                                    |                              |
| 201               | TOTAL DEFERRED CREDITS                            | \$                                 | \$                           |
|                   |   | \$                                 | \$ 957                       |
|                   | TOTAL LIABILITIES                                 | Ψ                                  |                              |
|                   | CAPITAL ACCOUNTS                                  |                                    |                              |
| 201               | Common Stock Issued                               | \$                                 | \$                           |
| 211               | Paid in Capital in Excess of Par Value            |                                    | 1= 0001                      |
| 215               | RECEIVED CHANGES TO BEGINNING CAP.                |                                    | (7,090)                      |
| 218               | Proprietary Capital (Sole Props and Partnerships) | 197,506                            | 187,002                      |
|                   | TOTAL CAPITAL                                     | \$ 197,506                         | \$ 179,912                   |
|                   |   |                                    |                              |
|                   | TOTAL LIABILITIES AND CAPITAL                     | \$ 197,506                         | \$ 180,869                   |

## COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct.       | OPERATING REVENUES                        | PR       | OR YEAR  | CURR         | ENT YEAR       |
|-------------|---|----------|--|--------------|----------------|
| No.         |   | <u> </u> | 24.050   | <u> </u>     |                |
| 461         | Metered Water Revenue                     | \$       | 24,950   | \$           | 61,704         |
| 460         | Unmetered Water Revenue                   |          |  |              |                |
| 474         | Other Water Revenues                      |          |  | -            |                |
| 4/4         | TOTAL REVENUES                            | \$       | 24,950   | \$           | 61,704         |
|             |   |          |  | ,            |                |
|             | OPERATING EXPENSES                        |          |  | <u></u>      |                |
| 601         | Salaries and Wages                        | \$       | 6,000  | \$           | 15,120         |
| 610         | Purchased Water                           |          |  |              | 4,286          |
| 615         | Purchased Power                           |          | 2,258  |              |                |
| 618         | Chemicals                                 |          | 937  | <del> </del> | 2,488          |
| 620         | Repairs and Maintenance                   |          |  | -            | 871            |
| 621         | Office Supplies and Expense               |          |  |              | 458            |
| 630         | Outside Services                          |          | 1,010  | 1            | 7,172<br>1,798 |
| 635         | Water Testing                             |          |  |              | 1,730          |
| 641         | Rents                                     |          |  | <del></del>  |                |
| 650         | Transportation Expenses                   |          | 375  |              |                |
| 657         | Insurance – General Liability             |          |  |              |                |
| 659         | Insurance - Health and Life               |          |  | <u> </u>     |                |
| 666         | Regulatory Commission Expense – Rate Case |          |  |              |                |
| 675         | Miscellaneous Expense                     |          | 202  |              | 5,000          |
| 403         | Depreciation Expense                      |          | 8,665  |              | 20,974         |
| 408         | Taxes Other Than Income                   |          | 1,583  | ļ            | 14,041         |
| 408.11      | Property Taxes                            |          | the state of the s |              |                |
| 409.11      | Income Tax                                |          |  |              |                |
| 403         | TOTAL OPERATING EXPENSES                  | \$       | 21,030   | \$           | 72,208         |
|             | TOTAL OTZICI                              |          |  |              |                |
| <del></del> | OPERATING INCOME/(LOSS)                   | \$       | 3,920  | \$           | (10,504        |
|             | OTERATINO II (CO.)                        |          |  |              |                |
|             | OTHER INCOME/(EXPENSE)                    |          |  |              |                |
| 419         | Interest and Dividend Income              | \$       |  | \$           |                |
| 421         | Non-Utility Income                        |          |  | -            |                |
| 426         | Miscellaneous Non-Utility Expenses        |          | (41)   |              |                |
| 427         | Interest Expense                          |          |  |              |                |
| 421         | TOTAL OTHER INCOME/(EXPENSE)              | \$       | (41)   | \$           |                |
|             | TOTAL OTTELL                              |          |  |              |                |
|             | NET INCOME/(LOSS)                         | \$       | 2.070  | \$           | (10,504        |
|             | NET INCOME/(LOSS)                         |          | 3,879  |              | (10/303        |

**COMPANY NAME** 

FISHER'S LANDING WATER & SEWER WORKS, L.L.C.

#### SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

|                        | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
|                        |         |         |         |         |
| Date Issued            |         |         |         |         |
| Source of Loan         |         |         |         |         |
| ACC Decision No.       |         |         |         |         |
| Reason for Loan        |         |         |         |         |
| Dollar Amount Issued   | \$      | \$      | \$      | \$      |
| Amount Outstanding     | \$      | \$      | \$      | \$      |
| Date of Maturity       |         |         |         |         |
| Interest Rate          |         |         |         |         |
| Current Year Interest  | \$      | \$      | \$      | \$      |
| Current Year Principle | \$ N/A  | \$      | \$      | \$      |

| Meter Deposit Balance at Test Year End       | \$<br><u> -0-</u> |  |
|--|-------------------|--|
| Meter Deposits Refunded During the Test Year | \$<br>0-          |  |

## WATER COMPANY PLANT DESCRIPTION

#### **WELLS**

| ADWR ID<br>Number* | Pump<br>Horsepower | Pump Yield<br>(Gpm) | Casing Depth (Feet) | Casing<br>Diameter<br>(Inches) | Meter Size<br>(inches) | Year<br>Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-63872           | 7.5                | 100                 | 350                 | 8                              | 2                      | 1974            |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |
|                    |                    |                     |                     |                                |                        |                 |

Arizona Department of Water Resources Identification Number

#### OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) |
|---------------------|----------------|--|
| SURFACE WATER       | 25             | NONE   |

| OSTER PUMPS |          | FIRE HYDRANTS     |                |  |
|-------------|----------|-------------------|----------------|--|
| Horsepower  | Quantity | Quantity Standard | Quantity Other |  |
| 25          | 2        | -0-               | -0-            |  |
| 23          |          |                   |                |  |
|             |          |                   |                |  |
|             |          |                   |                |  |

|                 |             | E TANKS  |  |
|-----------------|-------------|----------|--|
| NKS<br>Quantity | Capacity    | Quantity |  |
| 1               | 3,000       | 1        |  |
|                 |             |          |  |
|                 |             |          |  |
|                 |             |          |  |
|                 | Quantity  1 |          |  |

## WATER COMPANY PLANT DESCRIPTION (CONTINUED)

#### **MAINS**

| WINITED          |          |                  |  |  |  |
|------------------|----------|------------------|--|--|--|
| Size (in inches) | Material | Length (in feet) |  |  |  |
| 2                | PVC      | 2,690            |  |  |  |
| 3                |          |                  |  |  |  |
| 4                | PVC      | 1,590            |  |  |  |
| 5                |          |                  |  |  |  |
| 6                |          |                  |  |  |  |
| 8                |          |                  |  |  |  |
| 10               |          |                  |  |  |  |
| 12               |          | 600              |  |  |  |
| 2.5              | PVC      | 600              |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |
|                  |          |                  |  |  |  |

#### **CUSTOMER METERS**

| Size (in inches)                  | Quantity |
|-----------------------------------|----------|
| 5/8 X <sup>3</sup> / <sub>4</sub> |          |
| 3/4                               |          |
| 1                                 | 71       |
| 1 1/2                             |          |
| 2                                 |          |
| Comp. 3                           |          |
| Turbo 3                           |          |
| Comp. 4                           |          |
| Tubo 4                            |          |
| Comp. 6                           |          |
| Tubo 6                            |          |
|                                   |          |
|                                   |          |

For the following three items, list the utility owned assets in each category.

| TREATMENT EQUIPMENT:  (2) CHLORINATORS - (2) MEDIA FILERS - (1) CLARIFIER  (2) CHEMICAL SOLUTION FEEDERS - (1) TURBIDITY METER |
|--|
|  |
| STRUCTURES: (1) CHLORINATOR ROOM 8' X 10' (FRAME)  |
| (1) 6' X 12' SHADE (FRAME)   |
|  |
|  |
| OTHER: 45 KW STAND-BY GENERATOR WITH AUTOMATIC SWITCH GEAR   |
|  |
|  |
|  |

COMPANY NAME: FISHER'S LANDING WATER & SEWER WORKS, L.L.C.

## WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2003

| MONTH     | NUMBER OF<br>CUSTOMERS | GALLONS SOLD | GALLON PUMPED<br>(Thousands) |
|-----------|------------------------|--------------|------------------------------|
| JANUARY   |                        | UNMETERED    | 1,508,000                    |
| FEBRUARY  |                        | 11           | 1,234,000                    |
| MARCH     |                        | 11           | 1,347,000                    |
| APRIL     |                        | ff           | 1,798,000                    |
| MAY       |                        | "            | 1,669,000                    |
| JUNE      |                        |              | 1,757,000                    |
| JULY      |                        | 11           | 2,767,000                    |
| AUGUST    |                        | 11           | 2,334,000                    |
| SEPTEMBER |                        | II .         | 1,966,000                    |
| OCTOBER   |                        | п            | 1,941,000                    |
| NOVEMBER  |                        | 11           | 1,638,000                    |
| DECEMBER  |                        | 11           | 1,415,000                    |
|           | TOTAL                  | N/A          | 21,374,000                   |

| Is the Water Utility locat  | ed in an ADWR Active Management Area (AMA)?               |
|---|---|
| ( ) Yes   | ( <sub>X</sub> ) No                                       |
| Does the Company have   | An ADWR Gallons Per Capita Per Day (GPCPD) requirement?   |
| ( ) Yes   | ( x) No   |
| If yes, provide the GPCI  | PD amount: NONE   |
| What is the level of arses (If more than one well, please list ea | nic for each well on your system0075 mg/l  ch separately) |

Note: If you are filing for more than one system, please provide separate data sheets for each system.

## WASTEWATER COMPANY PLANT DESCRIPTION

## TREATMENT FACILITY

| TYPE OF TREATMENT (Extended Aeration, Step Aeration, Oxidation Ditch, Aerobic Lagoon, Anaerobic Lagoon, Trickling Filter, Septic Tank, Wetland, Etc.) | EVAPORATION PONDS |
|---|-------------------|
| DESIGN CAPACITY OF PLANT (Gallons Per Day)  | 25,000            |

#### LIFT STATION FACILITIES

| Location         | Quantity<br>of Pumps | Horsepower<br>Per Pump | Capacity Per<br>Pump (GPM) | Wet Well<br>Capacity (gals) |
|------------------|----------------------|------------------------|----------------------------|-----------------------------|
| MAIN FIRESTATION | 2                    | 25                     | 100                        | 10,000                      |
|                  |                      |                        |                            |                             |
|                  |                      |                        |                            |                             |
|                  |                      |                        |                            |                             |
|                  |                      |                        |                            |                             |

#### FORCE MAINS

| G:     | Material | Length (Feet) |
|--------|----------|---------------|
| Size   |          | 7,920         |
| 4-inch | PVC      |               |
| 6-inch |          |               |
|        |          |               |
|        |          |               |
|        |          |               |

#### **MANHOLES**

| Туре     | Quantity |
|----------|----------|
| Standard | 8        |
| Drop     |          |
|          |          |

#### **CLEANOUTS**

| Quantity |  |
|----------|--|
| 8        |  |
|          |  |
|          |  |

## WASTEWATER COMPANY PLANT DESCRIPTION CONTINUED

#### **COLLECTION MAINS**

#### **SERVICES**

| Material | Length<br>(in feet) |
|----------|---------------------|
|          |                     |
| PVC      | 1,500               |
|          |                     |
|          |                     |
|          |                     |
|          |                     |
|          |                     |
|          |                     |
|          |                     |
|          |                     |

| Size<br>(in inches) | Material | Quantity |
|---------------------|----------|----------|
| 4                   | N/A      |          |
| 6                   |          |          |
| 8                   |          |          |
| 12                  |          |          |
| 15                  |          |          |
|                     |          |          |
|                     |          |          |
|                     |          |          |
|                     |          |          |
|                     |          |          |
|                     |          |          |

## FOR THE FOLLOWING FIVE ITEMS, LIST THE UTILITY OWNED ASSETS IN EACH CATEGORY

| SOLIDS PROCESSING AND HANDLING FACILITIES                                    | EVAPORATION PONDS  |
|--|--|
| DISINFECTION EQUIPMENT (Chlorinator, Ultra-Violet, Etc.)                     | NONE   |
| FILTRATION EQUIPMENT (Rapid Sand, Slow Sand, Activated Carbon, Etc.)         | NONE   |
| STRUCTURES (Buildings, Fences, Etc.)   | (2) BUILDINGS<br>(3) FENCES                                  |
| OTHER (Laboratory Equipment, Tools, Vehicles, Standby Power Generators, Etc. | (1) VEHICLE<br>(2) VALVE WRENCHES<br>(2) STAND-BY GENERATORS |

#### WASTEWATER FLOWS

| MONTH/YEAR (Most Recent 12 Months) | NUMBER OF<br>SERVICES | TOTAL MONTHLY<br>SEWAGE FLOW | SEWAGE FLOW ON<br>PEAK DAY |
|------------------------------------|-----------------------|------------------------------|----------------------------|
| UNMETERED                          |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |
|                                    |                       |                              |                            |

## PROVIDE THE FOLLOWING INFORMATION AS APPLICABLE

| Method Of Effluent Disposal (leach field, surface water discharge, reuse, injection wells, groundwater recharge, evaporation ponds, etc.) | EVAPORATION PONDS |
|---|-------------------|
| Wastewater Inventory Number (all wastewater systems are assigned an inventory number)   | 100605            |
| Groundwater Permit Number   | N/A               |
| ADEQ Aquifer Protection Permit Number   | P100605           |
| ADEQ Reuse Permit Number  | N/A               |
| EPA NPDES Permit Number   | N/A               |

# COMPANY NAME\_FISHER'S LANDING WATER & SEWER WORKS, YEAR ENDING 12/31/2003 L.L.C.

#### **PROPERTY TAXES**

| o property taxes paid, expl | ain why     | PROPE | RTY TAX | FOR FI | SHER'S | LANDING W | VATER |
|-----------------------------|-------------|-------|---------|--------|--------|-----------|-------|
| & SEWER WORKS, L.L          |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             | <del></del> |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |
|                             |             |       |         |        |        |           |       |

## STATISTICAL INFORMATION

| Total number of customers       | 326       |         |
|---------------------------------|-----------|---------|
| Total number of gallons treated | UNMETERED | gallons |
|                                 |           |         |

## COMPANY NAME FISHER'S LANDING WATER & SEWER WORKS, L.L YEAR ENDING 12/31/2003

#### **INCOME TAXES**

| For this reporting period, provide the following:  | APR 0.7 2004  |
|--|---|
| Federal Taxable Income Reported (LOSS) Estimated or Actual Federal Tax Liability                           | (10,504)<br>N/A   |
| State Taxable Income Reported (LOSS) Estimated or Actual State Tax Liability                               | (10,504)<br>N/A   |
| Amount of Grossed-Up Contributions/Advances:   |   |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances  | N/A<br>N/A  |
| the tax year when tax returns are completed. Pursu   | will refund any excess gross-up funds collected at the close of uant to this Decision, if gross-up tax refunds are due to any been made, attach the following information by Payer: name of gross-up tax collected, the amount of refund due to each as made the refund to the Payer. |
| The undersigned hereby certifies that the Utility has prior year's appeal report. This certification is to | as refunded to Payers all gross-up tax refunds reported in the be signed by the President or Chief Executive Officer, if a partnership; the managing member, if a limited liability ship.   |
| SIGNATURE  | 3/31/04<br>DATE   |
| DON FISHER PRINTED NAME  | PARTNER TITLE   |

## VERIFICATION VERIFICATION AND SWORN STATEMENT Introstate Poyonues Only APR 0.7 2004

|   | <u>Intrasta</u>   | te Revenues On   | <u>ly</u> A  | PR 0 / 2004  |                              |
|---|---|--|--|--|------------------------------|
| VERIFICATION  | COUNTY OF (COUNTY   | ( NAME)  |  |  | SAFTER OF THE SAFE           |
| STATE OF ARIZONA  | YUMA<br>name (owner or oi                                     | PEICIAL THE F  | · · · · · · · · · · · · · · · · · · ·  |  |                              |
| I, THE UNDERSIGNED  | DON FISHER,   |  |  |  |                              |
| OF THE  | FISHER'S LA   | NDING WATER  | & SEWER WO   | RKS, L.I.C.  |                              |
| DO SAY THAT THIS ANNUAL   | τιττι ίτυ ρέρων   | T TO THE ARIZ  | ONA COPROF   | RATION COMMIS  | SION                         |
| DO SAY THAT THIS ANNUAL   | MONTE   | DAY  | YEAR   | 1  |                              |
| FOR THE YEAR ENDING   | 12  | 31   | 2003   |  |                              |
| HAS BEEN PREPAIR PAPERS AND RECO THE SAME, AND RECO STATEMENT OF BE COVERED BY THIS RESET FORTH, TO THE   | RDS OF SAID T<br>DECLARE THE<br>USINESS AND<br>REPORT IN RES  | UTILITY; THA  SAME TO I  AFFAIRS OF  SPECT TO EAC  | T I HAVE O<br>BE A COM<br>SAID UTIL<br>H AND EVEI  | CAREFULLY EX<br>PLETE AND C<br>ITY FOR THE<br>RY MATTER AN | CAMINED CORRECT PERIOD THING |
| SWORN STATEMENT   |   |  |  |  |                              |
| IN ACCORDANCE W<br>401, ARIZONA REVEN<br>OPERATING REVEN<br><u>UTILITY OPERATIO</u>   | ISED STATUTE<br>IUE OF SAID U<br>NS DURING CA                 | S, IT IS HERI UTILITY DERI LENDAR YEAR  Arizona IntraState  \$_6\$  (THE AMOUN' INCLUDES \$_ | EIN REPORT VED FROM 2 2003 WAS: Gross Operating I 6,085  I IN BOX AB 4.381   | TED THAT THI ARIZONA INTE                                  | E GROSS RASTATE              |
| **REVENUE REPORTED ON THIS P. INCLUDE SALES TAXES BILLED COLLECTED. IF FOR ANY OTHE THE REVENUE REPORTED ABOVE AGREE WITH TOTAL OPERATING ELSEWHERE REPORTED, ATTAC STATEMENTS THAT RECONCILID DIFFERENCE. (EXPLAIN IN DETA  SUBSCRIBED AND SWORN TO BE A NOTARY PUBLIC IN AND FOR TOTAL THIS  (SEAL) | OR R REASON, E DOES NOT G REVENUES CH THOSE E THE IL) FORE ME | SIGNATURE OF OWNER OR  (928) 783- TELEPHONE NUMBER  COUNTY NAME YUM MONTH MARCH Carby Col    | 1A 200   | CAROLYN R. HA Notary Public State of                       | RVEY<br>f Arizona            |
| MY COMMISSION EXPIRES 2 1   | 106   |  | The state of the s | YUMA COUN  |                              |

# VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

APR 07 2004

VERIFICATION

INTRASTATE REVENUES ONLY

| STATE OF ARIZONA   | (COUNTY NAME)                               | The property of the property |
|--------------------|---|------------------------------|
| I, THE UNDERSIGNED | NAME (OWNER OR OFFICIAL) DON FISHER         | TITLE<br>PARTNER             |
| OF THE             | COMPANY NAME<br>FISHER'S LANDING WATER & SE | EWER WORKS, L.L.C.           |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING MONTH DAY YEAR 12 31 2003

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

#### SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2003 WAS:

| ARIZONA INTRASTATE GROSS OPERATING REVENUES  | (THE AMOUNT IN BOX AT LEFT          |
|--|-------------------------------------|
| AKIZUNA INTRASTATE GROSS OF ERATING REVENUES | INCLUDES \$ 4,381                   |
| <b>\$</b> 66,085                             | IN SALES TAXES BILLED, OR COLLECTED |

\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OR OFFICIAL

| SUBSCRIBED AND SWORN TO BEFORE ME |                  | NOTARY PUBLIC NAME<br>CAROLYN R. HARVEY |                  |          |
|-----------------------------------|------------------|---|------------------|----------|
| A NOTARY                          | PUBLIC IN AND FO | OR THE COUNTY OF                        | COUNTY NAME YUMA |          |
| THIS                              | 31ST             | DAY OF                                  | MARCH            | , 20 0 4 |
|                                   |                  |   | . /              |          |

(SEAL) OFFICE

MY COMMISSION EXPERESTY Public State of Arrzonia
YUMA COUNTY

SIGNATURE OF NOTARY PUBLIC

Jaroly C,

# FISHER'S LANDING WATER & SEWER WORKS, L.L.C. ATTACHMENT TO UTILITY REPORT FOR THE YEAR ENDED DECEMBER 31, 2003

#### RECONCILIATION OF GROSS OPERATING REVENUE:

| TOTAL REVENUES FROM COMPARATIVE STATEMENT OF INCOME AND EXPENSE          | \$ 61,704        |
|--|------------------|
| SALES TAX COLLECTED PER REPORTS FILED WITH ARIZONA DEPARTMENT OF REVENUE | 4,381            |
| ARIZONA INTRASTATE GROSS OPERATING REVENUES                              | \$ <u>66,085</u> |